

**D.A.V. PUBLIC SCHOOL, THANE**  
**SESSION: 2024 – 2025**  
**SECONDARY SECTION**  
**STD: VI & VII**

**Date: 17/08/2024**

**Ref: DAV/Thane/2024-25/Cir/30**

**Dear Parents,  
Greetings!!!**

*“Assessment provides a roadmap for both students and teachers to navigate the path of learning and to measure progress towards success.”*

**This is to inform you that Periodic Test – 2 (Half Yearly Examination) is scheduled from 18<sup>th</sup> September, 2024 to 1<sup>st</sup> October, 2024.**

**The activity schedule and the Periodic Test – 2 date sheet are given below.**

**Parents are requested to note the schedule for the upcoming activities: -**

| <b>DATE</b>                        | <b>SCHEDULE OF ACTIVITIES</b>  |
|------------------------------------|--|
| <b>28/08/2024</b>                  | <b>Portion completion for Periodic Test - 2</b>  |
| <b>29/08/2024</b>                  | <b>Revision (Chapter wise) + Sample Paper Distribution</b>                                   |
| <b>30/08/2024</b>                  | <b>Skill Subject Assessment (Financial Literacy / Coding ) +<br/>Revision (Chapter wise)</b> |
| <b>02/09/2024 TO 04/09/2024</b>    | <b>Practice Question Paper Discussion - Online<br/>[Due to DAV Zonal Sports]</b>             |
| <b>05/09/2024 &amp; 06/09/2024</b> | <b>Doubt Solving &amp; Revision &amp; Practice Paper Submission</b>                          |
| <b>07/09/2024 TO 12 /09/2024</b>   | <b>Ganpati Holidays</b>  |
| <b>13/09/2024 &amp; 14/09/2024</b> | <b>Doubt Solving &amp; Revision &amp; Practice Paper Submission</b>                          |
| <b>16/09/2024 &amp; 17/09/2024</b> | <b>Preparatory Leave</b>   |
| <b>18/09/2024 to 01/10/2024</b>    | <b>PERIODIC TEST - 2</b>   |

**INSTRUCTIONS FOR PERIODIC TEST – 2**

- The Practice Question Paper (Subject-wise) will be distributed in the class. The portion and paper pattern given in the Practice Question Paper will be similar to the Main Question Paper.**
- The students will solve the Practice Question Paper, which is a part of Internal Assessment, as per the schedule which will be shared in the diary.**
- For Periodic Test 2, all the Main subjects will be evaluated out of 50 Marks.**

**DATE SHEET OF PERIODIC TEST – 2**

| <b>DATE</b>       | <b>VI</b>               | <b>VII</b>              |
|-------------------|-------------------------|-------------------------|
| <b>18-09-2024</b> | <b>MARATHI</b>          | <b>ENGLISH</b>          |
| <b>WEDNESDAY</b>  |                         |                         |
| <b>20-09-2024</b> | <b>MATHEMATICS</b>      | <b>SCIENCE</b>          |
| <b>FRIDAY</b>     |                         |                         |
| <b>21-09-2024</b> | <b>G.K +ART</b>         | <b>G.K +ART</b>         |
| <b>SATURDAY</b>   |                         |                         |
| <b>23.09.2024</b> | <b>SCIENCE</b>          | <b>SOCIAL SCIENCE</b>   |
| <b>MONDAY</b>     |                         |                         |
| <b>25.09.2024</b> | <b>ENGLISH</b>          | <b>HINDI / SANSKRIT</b> |
| <b>WEDNESDAY</b>  |                         |                         |
| <b>27.09.2024</b> | <b>HINDI / SANSKRIT</b> | <b>MARATHI</b>          |
| <b>FRIDAY</b>     |                         |                         |
| <b>01.10.2024</b> | <b>SOCIAL SCIENCE</b>   | <b>MATHEMATICS</b>      |
| <b>TUESDAY</b>    |                         |                         |

**We thank you for your continuous support & cooperation.**

**Warm Regards**  
**Mrs. Simmi Juneja**  
**Principal**